

**2009 NAPLA Conference**  
June 10-13 New Haven, Connecticut  
**Registration Form for Commercial Exhibitors**

Name of Exhibitor \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

**Names of Representatives**

**N.B.: Due to space limitations, no more than TWO representatives can be present in the exhibitor area at any one time.**

1) \_\_\_\_\_ 2) \_\_\_\_\_

Room reservations should be made directly with hotels. See hotel information at [www.napla.org](http://www.napla.org).

**Conference Fees**

Registration fee (includes meals). . . . . @ \$3,500 \_\_\_\_\_

To assist conference coordinators, please provide the following information:

Date of arrival at conference \_\_\_\_\_ Date of departure \_\_\_\_\_

Please indicate the number of representatives who will be attending each of the following events. (Refer to conference program at [www.napla.org](http://www.napla.org).)

**THIS INFORMATION IS REQUIRED:**

Wednesday Lunch \_\_\_\_\_ Wednesday Dinner at Yale Law School \_\_\_\_\_  
Thursday Lunch at U. Conn. Law School \_\_\_\_\_ Thursday Dinner at Quinnipiac Law School \_\_\_\_\_  
Friday Lunch \_\_\_\_\_ Friday Gala \_\_\_\_\_ Saturday Brunch \_\_\_\_\_  
Number of representatives requiring vegetarian meals \_\_\_\_\_

Payment (check one of the following):

\_\_\_\_\_ **Check enclosed** (Payable to NAPLA, Inc.)      \_\_\_\_\_ **Institutional check to follow**  
\_\_\_\_\_ **Credit card through PayPal on NAPLA's website: [www.napla.org](http://www.napla.org)**

NAPLA Federal Tax I.D.#: 23-7399236

**All payments must be received no later than Friday, June 5<sup>th</sup>. Payments submitted after that date will be subject to a \$50 late payment fee. If you have any special dietary requirements or disabilities requiring accommodation, please bring these to the attention of the Conference Registrar. Mail or fax registration form to:**

**F.X.J. Homer, NAPLA Conference Registrar**  
**Department of History, University of Scranton**  
**Scranton, PA 18510-4674**  
**FAX 570-941-5843**

Retain a copy of this form for your records.  
Receipts for conference payments will be provided at the conference.