



N A P L A

NORTHEAST ASSOCIATION OF PRE-LAW ADVISORS, INC.

**CONFERENCE REGISTRATION FORM FOR PRE-LAW ADVISORS
ANNUAL CONFERENCE 7-10 JUNE 2006 ARLINGTON, VA**

NAME _____

TITLE _____ SCHOOL _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ FAX _____ E-MAIL _____

CONFERENCE FEES

REGISTRATION FEE

(if registration form is submitted by May 5th) . . . @ \$280 _____
(Registrations submitted after May 5th) @ \$320 _____
(Includes all meals, except for Thursday and Friday evenings)

NON-MEMBER FEE

(includes 1 year membership for 2006-2007) @ \$50 _____
(Required of registrants from inside NAPLA's region who are
not paid members for the 2005-2006 academic year)

SPECIAL NATIONAL PRESS CLUB PLENARY @ \$75 per person _____

Total number attending _____ Do you require a vegetarian meal? _____

TOTAL REGISTRATION FEES _____

PAYMENT (Check one of the following):

_____ Check Enclosed (Payable to NAPLA, Inc) _____ Institutional Check to follow

All payments must be received no later than Friday, June 2nd. Payments submitted after that date will be subject to a \$50 late payment fee. CREDIT CARD BILLING IS NOT AVAILABLE.

NAPLA Federal Tax I.D.#: 23-7399236

HOUSING ARRANGEMENTS MUST BE MADE DIRECTLY WITH EITHER THE SEIDMAN CENTER OR WITH THE HOLIDAY INN. SEE REGISTRATION INFORMATION BROCHURE FOR DETAILS

TO ASSIST CONFERENCE PLANNING PLEASE ANSWER ALL OF THE FOLLOWING:

Date of arrival at conference: _____ Date of departure: _____

Please circle which of the following events you expect to attend: (See conference program at www.napla.org)

- Wednesday Luncheon New Advisor Workshop Veteran Advisor Workshop
- Wednesday Dinner Thursday Lunch at American Thursday Reception at George Washington
- Friday Lunch at Georgetown Closing Saturday Lunch

If you have any special dietary requirements or disabilities requiring accommodation, please bring these to the attention of the Conference Registrar.

**MAIL OR FAX REGISTRATION FORM TO:
F.X.J. Homer, NAPLA Conference Registrar
Dep't of History, University of Scranton
Scranton, PA 18510-4674
FAX 570-941-5843**

Retain a copy of this form for your records.
Receipts for conference payments will be available at the conference.